

BOROUGH OF LONGPORT

AGENDA

AUGUST 4, 2010

THE PRESS AND THE DOWNBEACH CURRENT WERE NOTIFIED OF THIS MEETING AND A COPY OF THE SAME WAS POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING.

1. **CALL MEETING TO ORDER, FLAG SALUTE, ANNOUNCEMENTS, ROLL CALL**

2. **APPROVAL OF MINUTES (7-24-10)**

3. **ORDINANCES (1ST READING/INTRODUCTION)**

#2010-13 AMENDING CHAPTER 161 – VEHICLES AND TRAFFIC AS IT PERTAINS TO PARKING WITHIN DRIVEWAYS. (*allows homeowners to park their private vehicles in front of driveways*)

4. **ORDINANCES (2ND READING/PUBLIC COMMENT)**

2010-09 AN ORDINANCE AMENDING CHAPTER 76 CONSTRUCTION, CONTAINERS AND DUMPSTERS OF THE CODE OF THE BOROUGH OF LONGPORT.

2010-10 AN ORDINANCE AMENDING CHAPTER 161-VEHICLES AND TRAFFIC OF THE CODE OF THE BOROUGH OF LONGPORT (*adding Colgate Ave, East, from Ventnor Ave to Amherst Ave*)

2010-11 AN ORDINANCE REPEALING CHAPTER 87 OF THE CODE OF THE BOROUGH OF LONGPORT- EMPLOYMENT OF NON-RESIDENTS (*this ordinance was created and passed in 1963 and no longer needed*)

2010- 12 AN ORDINANCE AMENDING CHAPTER 161-14 SCHEDULE 2 HOUR LIMITED TIME FOR PARKING (*this ordinance will allow will allow for 15 minutes parking in front of the Historical Society on Saturdays from 8am to noon*)

5. **RESOLUTIONS**

#67 Authorizing Renewal of Oriental Gourmet, T/A Fai's of Longport

#68 Certify Receipt of 2009 Audit

#69 September as Ovarian Cancer Awareness Month

#70 Payment of School Tax Levy to Longport Board of Education

#71 Commending Philadelphia Police Highway Motorcycle Patrol

#72 Professional Service Contract with Concord Atlantic Engineers for new electrical and HVAC in Commission Chambers

#73 Authorizing Professional Services Contract with E.P.Ryan Consulting Engineering for Structural Engineering Municipal Hall-Rehabilitation

#74 Authorization to Advertise Plans & Specifications for the Brushing, Cleaning, Televising and Production Testing of Well #3

#75 Authorizing the Filing of an Application for Municipal Aid under the New Jersey Dept of Transportation Local Aid Fund-FY2011

6. **BILL PAY LIST**

7. **COMMISSIONERS' REPORT**

8. **PUBLIC COMMENT** –(Anyone wishing to speak MUST approach the podium and clearly state name and address for the record. A five minute allotted time for speaking will be given.)

9. **ADJOURNMENT**

posted: August 2, 2010

revised and posted: August 3, 2010